



**Connie M. Fabian, Principal**  
**King Elementary School**  
Stockton, CA 95205  
(209) 933-7230  
FAX (209) 466-4528

BOARD OF EDUCATION  
Kennetha Stevens, President  
Sofia Colón, Vice President  
Donald Donaire, Clerk  
AngelAnn Flores, Trustee  
Isabel Perez, Trustee  
Frank C. Silva, Trustee  
Shauna Priest, Trustee

SUPERINTENDENT OF SCHOOLS  
Dr. Michelle Rodriguez

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Please join us for the fifth  
English Learner Advisory Committee (ELAC) Meeting

Wednesday, May 7, 2025  
Location: King Family Center

9:15 a.m.

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Por favor acompáñenos para la quinta  
Junta del Comité Consultivo para Aprendices del  
Ingles

Miércoles, 7 de mayo 2025  
Lugar: Centro Familiar King

9:15 a.m.



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**English Learner Advisory Committee (ELAC)**  
**Martin Luther King, Jr. Elementary School Fifth Meeting May 7, 2025**  
**Location: King Family Center**  
**9:15 a.m.**

| <b>Agenda Items</b>                               | <b>Person Responsible</b> |
|---------------------------------------------------|---------------------------|
| 1. Welcome/Opening                                | President                 |
| 2. Approval of Minutes from April 2, 2025 Meeting |                           |
| 3. Reports                                        |                           |
| 3.1 DELAC Report                                  | DELAC Representative      |
| 4. New Business                                   |                           |
| 4.1 Updated results for EL Parent Needs Survey    | Chairperson/Principal     |
| 5. Upcoming Events/Announcements                  | Principal/Designee        |
| 6. Public Comments                                | Group                     |
| 7. Adjournment                                    | President/Chairperson     |

**Comité Consultivo para Aprendices del Ingles**  
**Escuela Martin Luther King, Jr. Quinta Junta- 7 de mayo 2025**  
**Lugar: Centro Familiar King**  
**9:15 a.m.**

| <b>Asuntos de Agenda</b>                                                                                | <b>Persona Responsable</b> |
|---------------------------------------------------------------------------------------------------------|----------------------------|
| 1. Bienvenida/Apertura                                                                                  | Presidenta                 |
| 2. Aprobación de Minutas de abril 2, 2025                                                               |                            |
| 3. Reportes                                                                                             |                            |
| 3.1 Reporte de DELAC                                                                                    | Representante DELAC        |
| 4. Negocios Nuevos                                                                                      |                            |
| 4.1 Resultados actualizados de la encuesta sobre las necesidades de los padres de estudiantes de inglés | Presidenta/Directora       |
| 5. Próximos Eventos/Anuncios                                                                            | Principal/Designee         |
| 6. Comentario Publico                                                                                   | Grupo                      |
| 7. Aplazamiento                                                                                         | Presidenta                 |